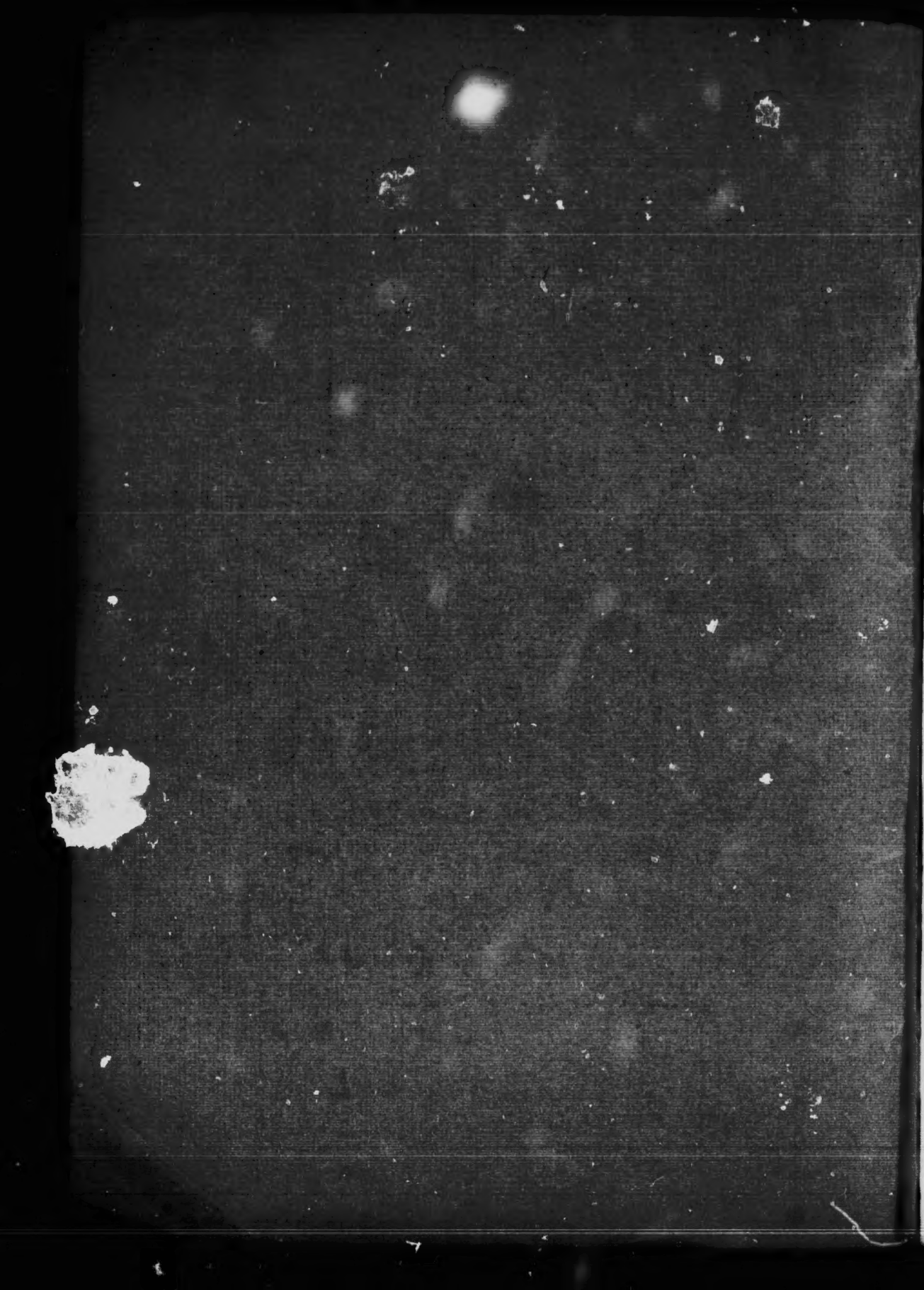


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We commend to you the consideration of the booklet we have here provided, with the confidence that the object of our Committee will appeal to you, and that you will feel inclined to make what contribution you may be able to secure its success.

Cordially yours,

MR. W. A. RUTHERFORD, Chairman of the Committee.

REV. W. J. SIPPRELL, Pastor.

MOUNT PLEASANT METHODIST CHURCH.

This Institution, one of the earlier Churches of the Methodists of Vancouver, came into being by the action of the British Columbia Conference of 1889, when the late Rev. J. F. Betts was placed in charge of a circuit which included Vancouver East and Mount Pleasant. In 1890 a Church was built, and in 1891 Mount Pleasant was created a Mission by itself under the pastorate of the late Rev. Joseph Hall, and was located on the corner of what is now known as Main Street and Broadway.

This location was retained until a new Church was erected on the present site, corner of Tenth Avenue and Ontario Street, with a seating capacity of 1,150. During the continuance of the work on the first-mentioned location the pastors have been as follows:—

Rev. Joseph Hall, 1891-1892; Rev. S. J. Thompson, 1892-1895; Rev. R. R. Maitland, 1895-1896; Rev. J. H. White, D.D., 1896-1897; Rev. A. E. Green, 1897-1900; Rev. C. H. M. Sutherland, 1900-1904.

The present structure was erected during the pastorate of the Rev. A. E. Heatherington, B.D., who has been succeeded by Rev. J. P. Westman, 1907-1910; Rev. W. L. Hall, B.D., 1910-1913; Rev. W. J. Sipprell, D.D., 1913.

The present pastor is Rev. W. J. Sipprell, B.A., D.D. The membership is 1,100; and the Sunday School is the largest in the province as to actual attendance.

Mr. J. J. F. Ainsley

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This lecture given by Dr. Sipprell will be of a unique and interesting character, for several reasons:

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Secondly, because such a selection cannot now be made, and may perhaps never be made again, as many of the rare works of art have been removed from the galleries owing to the war, and undoubtedly many still remaining will be destroyed.

To all lovers of art, therefore, this lecture, now given for the first time, will have a historic and pathetic interest. The subjects discussed in the field of art will include sculpture, architecture and painting, but the larger portion of the lecture will be devoted to the art of painting. An interesting review will be made of the history of painting, rise of schools, different kinds of painting, materials used, as also an interesting presentation of beautiful colored slides of the masters and their masterpieces in architecture, sculpture and painting.

REV. W. J. SIPPRELL, B.A., D.D.

Our pastor needs no introduction, but it is interesting to know something of his life prior to his present pastorate.

In young life he displayed "Tact, Push, and Principle," backed by unusual energy and unlimited enthusiasm; these, coupled with a deep love for the good and beautiful, and later a definite purpose in life, assured him of a success for which few people are willing to pay the price.

He was born in Oxford County, Ont., 1866, and received his early education in the Richwood Public School and Brantford Collegiate Institution. After spending several years in teaching and on Probation work in the Old Niagara Conference, he entered Victoria University, from which institution he graduated with honors in 1895, as "Bachelor of Arts" with a Silver Medal in Philosophy. The following year, completing his Divinity work, he secured the degree of "Bachelor of Divinity," and won the Sandford Gold Medal in Theology. In 1898 he was appointed principal of the Columbian College in New Westminster, B. C.

Dr. Sipprell has been elected delegate to all the General Conferences since coming West, and in 1904 was honored with the presidency of the British Columbia Conference. In 1905 his Alma Mater conferred upon him the degree of "Doctor of Divinity." In 1911 Dr. Sipprell resigned his position in the Columbian College and spent the following two years studying abroad in Oxford, Glasgow, Cambridge, Berlin, Leipsic, Marburg, Heidelberg and Haele. In the year 1913 he accepted an invitation to Mount Pleasant Church, in which Pastorate he enjoys satisfaction of seeing the work of God continued with gratifying results.

Our prayer for our pastor is that he may be abundantly blessed in the continuance of his duties among us, and that as years are added, so may his usefulness and influence in God's kingdom be increased.

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"Let us beware of losing our enthusiasm:
Let us ever glory in something
And strive to retain our admiration;
For all that would enable, and our interest in all
That would enrich and beautify life."

—Phillips Brooks

PHOTO BY WARREN



MISS OLIVE E. BEATON.
Pupil of Professor Ainsley,
Who will deliver a
Organ Recital on behalf of the
Choir,
November 9th, 1915.

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A CALL TO ARMS.

By Rev. S. D. Chown, D. D., LL.D., General Superintendent
of the Methodist Church in Canada.

The young men of Canada should wake up to the great fact that we Britishers are living on the highest mountain peak of duty and opportunity that the world has ever known. The glowing light of this day will never fade from the vision of future generations. The magnificent demonstration of the unshakable and enthusiastic unity of the far-flung portions of the British Empire, which this war has revealed, and which is being cemented with the mingled blood of many races falling together on the field of honor, should stir the heart of every Britisher to fling himself at once into this conflict.

An iron bridge is strongest the day it is complete. A cement bridge gains increasing power of endurance with the passing of the years. The German Empire is the iron bridge. Its maximum strength is gone. It is being rusted by the blood of many millions of its fallen soldiers. The British Empire, on the other hand, will prove to be a cement bridge, if the Overseas Dominions continue to respond to the call of duty. Canada, India, Australia, New Zealand, South Africa, Fiji, Newfoundland, are being cemented together by a sense of duty, liberty, sympathy, and all those noble principles which make men and constitute the soul of heroic nations. We fear not that in their unity with the Motherland they will prove invincible. The soul of every good citizen in the Empire is just now haunted by an intense desire to do his utmost to end this war victoriously, that the great principle for which we fight may prevail and bless the whole world.

And so it comes to pass that every man of military age with sound mental and physical health, in this supreme hour must give account of himself to his country and to his God, as to why he is found in civilian clothing and not in khaki.

Young men, enlist at once in gratitude for the liberty which has cost the blood of your fathers. It has come to us slowly, creeping on from point to point, and broadening down from precedent to precedent at immense cost of life and treasure. But it can be destroyed with one fell stroke of German victory, and the work of our noble fathers lost for centuries.

Then the bare possibility of Great Britain being ravaged as Belgium was, and even Canadian women being outraged as the women of that noble little country were, should stiffen every muscle and strengthen every will to make the last supreme sacrifice of life itself, if need be, and count that nothing to avoid such a fate.

If Canadians grasped the appalling tragedy that will take place if our utmost be not done, they would multiply many times the number of soldiers already sent forth.

Young men, do not stand on the order of your going. Do not wait for commissions. Enlist as privates, and be thankful for that honor.

Go to the front bravely and participate in the proud glory that Canada has already achieved, and blazon the name of your country higher still in the annals of the world.

Office of the General Superintendent, Toronto, September 25, 1915.

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Miss Olive E. Beaton

A talented young pupil of Prof. Ainsley, who will give a
Grand Organ Recital in Mount Pleasant Methodist Church
on Tuesday evening, November 9th.

Miss Beaton will play the following pieces:

Fugue in G Minor.....	Bach
Brilliant Fantasia on the 116th Psalm.....	Volckmar
Toccato in G.....	Dubois
Grand Dramatic Fantasia (Concert on a Lake interrupted by a Thunderstorm).....	Neukomm
Chorus of Angels.....	Scotson Clarke
Idyll in D Flat.....	Ralph Kinder
An April Song.....	J. Hyatt Brewer

Miss Beaton will be assisted by:

Miss Ethel Copeland	-	-	Solo Violinist
Miss C. C. Stewart	-	-	Soprano
Mr. J. Dunlop	-	-	Tenor

And the Alpha Male Quartette.

PROHIBITION IN B. C.

It is in adversity—not in prosperity—that men and nations face and master their problems.

The Motherland, stripped stark and fighting for her life, is wrenching free from the strangle hold the trade long had on her throat. Privilege, even when backed by the Church and buttressed by hoary tradition, may resist the name Prohibition, but not its grim force and purpose.

The British Columbia of quick and fabulous profits, of overnight fortunes and of profligate public dowers, was not the British Columbia in which the true values involved in the rum traffic could be properly appraised and understood. Prohibition is no longer a benevolent theory, held by fanatics and preached by cranks, but an elementary commercial necessity, often as earnestly supported by the tippling merchant and the drinking clubman as by the total abstainer.

Will it curtail personal liberty? Certainly. Personal liberty exists among individuals only in the cave of the recluse, and among communities only amid lawless and primitive tribes. The higher the civilization the more restricted is personal liberty in the interests of common rights. The man who thinks otherwise should start a pig farm in his back yard and turn to the wrong side next time he drives in the park. He will know better after he has paid his fine.

The liquor trade will be compensated the same way in which it compensated every home it blasted, every career it ruined, and every hope it crushed. A trade the profits of which are exorbitant, takes the same chance as the ururer whose rate is extortionate. Both know that they imperil their principal. They take that risk.

Moreover, liquor rights exist by yearly licenses. When these licenses have been reduced, have the rest of the trade protested? No. They welcomed the consequent increase of their monopoly. If the State can wipe out some licenses without compensation, why can they not abolish all?

Prohibition will come in British Columbia as quickly as people get a fair chance to give the word. It may be possible for governments to temporarily frustrate that purpose, but the government which does will just last long enough to read its own obituary.

WHAT DO I WANT?

"I WANT to develop myself in totality. I WANT my life to be like a great estate without a single field lying useless or waste. I WANT to keep all my animal passions under mastery. I WANT to keep them where they ought to be, in the basement, in the lowest basement, supplying heat and energy to every other room in my soul. I WANT my social affinities to be rare and acute and fine. I WANT my perception of God to be as familiar as of my friends. I WANT my life to be as clear and pellucid as a wayside spring. I WANT my light to be a clear and smokeless flame. I WANT every part within me to be brought into subjection to the Lord Jesus, relieved and released from all ignoble bondage, springing up like flowers in the sun."—Dr. J. H. Jowett.

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It all depends on the training that a fellow gives himself. If you want to be a million dollar man you have to pay the million dollar price of preparation; if you want to be a ditch digger all you have to do is to find someone who has a ditch to dig. One takes brains, the other muscle. Which class do you want your boy to be in? Is he getting any training now as a sort of running start for future life? If not, he is losing a valuable opportunity.

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SYNOPSIS

Esther was born in Persia 500 B.C. Being an orphan from infancy she was adopted by her uncle Mordecai, who, recognizing her great natural beauty, trained her in the accomplishments of highest womanhood. She was chosen by the King of the Realm to be his wife and Queen. She did not disclose her nationality. Haman was Premier and favored of the King. Haman hated Mordecai because he would not worship him, as the King commanded. He did not know Mordecai's relationship to the Queen. To be revenged he obtained a decree for destroying all the Jews in the provinces. Mordecai discovers the plot and charges the Queen to petition the King for the safety of her people, which she does at the peril of her life, on account of the law that no one shall go unto the King unbidden. The King hears her petition and Haman is defeated. Haman has prepared a gallows for Mordecai. An attendant informs the King of the fact. The King orders Haman to be hanged from it, and proclaims Mordecai Premier in his stead. After which the people rejoice.

THE CAST.

Esther the Queen.....	Mrs. H. L. Turnbull
Ahasuerus, the King.....	Mr. Arthur Ainsley
Haman, King's Counsellor.....	R. Sparling
Mordecai, the Jew.....	W. McFarlane McGregor
Zeresh, Haman's wife.....	Mrs. Crawford Gregg
Mordecai's Sister.....	Miss Eva McCrossan
Prophetess	Mrs. Bressler
A Median Princess.....	Miss Edith Bruce
A Persian Princess.....	Miss Muriel Fawcett
Scribe	Mr. Clarence Prowd
Beggar	Mr. G. A. Fergusson
Hegai	Mr. S. A. McPherson
High Priest	Mr. G. E. Copeland
Herald	Mr. Clare Snider
Harbonah	Mr. C. Smitheringale
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MRS. H. L. TURNBULL.
Queen Esther.

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MR. ARTHUR AINSLEY.
King Ahasuerus.

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SUGGESTIONS ON HOW NOT TO GROW OLD.

"Life is a series of surprises. We do not guess the mood, the pleasure, the power of tomorrow, when we are building up our being. People wish to be settled; only as far as they are unsettled is there any hope for them."—Emerson.

"To keep young, cultivate a hobby; get interested in something."

"Don't give up, that you are ageing, if you want age."—R. L. Stevenson.

"By adding life to years one may add years to life."

"Challenge the present day that it yield its fullest measure."

"Versatility is the elixir of youth—the ever new. Seek the new."

"As soon as you feel too old to do a thing, do it."—Deland's "Awakening of Helen Ritchie."

"Be interested and thus be young. Cultivate Adaptability, Fluidity, Receptivity."

"Throw your whole nature into the interest of others, and thus escape the melancholy of introspection."

"Avoid ruts and conventionalities and habits. Cultivate diversity."

"Climb the mountains and get their inspiration and good tidings."

A PRAYER.

"I thank Thee for this day, my Father. I thank Thee for the night as well. Being one with Thee and all Nature, I gratefully accept the rest Thou hast so lovingly provided for me, knowing that whether sleeping or waking, our souls and bodies are in Thy care. Do with us as seemeth best to Thee, for Thy command is our joy. Amen."

"I maintain that the man who is not prepared to die for freedom, never ought to have it."—S. Parkes Cadman.

MOTHERS OF MEN.

The bravest battle that ever was fought!
Shall I tell you where and when?
On the maps of the world you will find it not—
'Twas fought by the mothers of men.

Nay, not with the cannon or battle shot,
With the sword or noble pen;
Nay, not with eloquent words or thought
From mouths of wonderful men!

But deep in the walled-up woman's heart—
Of a woman that would not yield,
But bravely, silently, bore her part—
Lo, there is that battlefield!

No marshalling troop, no bivouac song,
No banner to gleam and wave;
But, oh, these battles that last so long—
From Babyhood to the grave.

Yet faithful still as a bridge of stars,
The fight in her walled-up town
Fights on and on in the endless wars,
Then silent, unseen, goes down.

Why do people insist on good milk?

¶ BECAUSE, milk being the mainstay and natural food for the Baby, it becomes essential that the best should be obtained. The question then arises: How are we to KNOW the BEST MILK? WELL! are you likely to get the BEST from any but the BEST EQUIPPED DAIRY.

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Y-104—Fine Cotton Moire Petticoat, plain top, finished at foot with satin piping and five-inch accordion pleating. Can be had in grey, blue, brown, lavender and purple. Lengths 38 to 42 inches. Price \$1.75.

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GOD'S KINGDOM COMING.

Some there are who are asking, with more or less seriousness, "Where is the Kingdom of God now? Where is Christianity." The infidel is now, as ever, ready to advance an answer, and to say that Christianity has failed. That the world-war now raging is a final denial of the power of the Prince of Peace. That the corruption so apparent in political life only proves the failure of the Christian religion. Those who thus speak have surely failed to properly interpret the significance of these times. "They are blind, and cannot see afar off." What house-cleaning time is to the home, what wash-day is to the family apparel, these days are to the world.

The war, with all its awful cost; the political corruption, with all its humiliation—these but prove the existence and potency of the Kingdom of Christ in the world. It is the purifying process which is cleansing the world, and by revolution is bringing in a much-needed reformation. With a nation so wilfully hypocritical and selfish as Germany has been, the peace of the world could not long continue. With political corruption so rampant, national safety is jeopardized. Hence there must needs be a house-cleaning time and a wash-day, and that day is here. The house is in an uproar; the wash-water is very much befouled, but the house and garment will be cleaner because of the cleansing process.

So we are house-cleaning in other matters. The provinces are one by one taking advanced ground, and soon the day shall have arrived when the legalized liquor traffic shall have no place amongst us. By a majority of over 23,000, Alberta has gone dry, and after next June all liquor stores and bar-rooms will be closed. Saskatchewan has gone dry and only a few Government dispensaries are now doing business in intoxicating liquors. And these are soon to be wiped out. The ideals of the people are soon to be realized in the realm of moral reform, and woe to the political party which refuses to see these signs of the times. All these things are final proof of the great fact that Christianity is not dead, but is moving the world more than ever before. Against oppression and selfishness in all forms the Gospel of Christ takes a most definite stand, and in the end must win a glorious victory. Let us take our part in the conflict, and then we shall share in the triumph.

W. L. ARMSTRONG.

WM. LAIRD ARMSTRONG, B.A., D.D., was born in Owen Sound but spent the years of his early boyhood in the State of Michigan. He entered the Methodist ministry in 1888, and was educated at Wesley College, Winnipeg, from which he graduated in 1874, receiving the Degree of B.A. In 1910 this institution conferred on him the Degree of Doctor of Divinity. Dr. Armstrong has been in charge of churches in Melita, Treherne, Fort Rouge, Portage la Prairie, and of St. Paul's and Metropolitan, Toronto, and McDougall Church, Edmonton, his present charge. He is a forceful preacher, an interested and energetic worker among young people, and an effective worker in the Kingdom of God.

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REV. W. L. ARMSTRONG, B.A., D.D.,
of McDougal Methodist Church,
Edmonton, Alberta,

who will lecture December 14th, on "Making
Good, or the Philosophy of Success."

"Many build as castles were built—
The part nearest the ground finished,
But that part which soars upward, towards heaven,
The turrets and spires, forever incomplete."

—H. W. Beecher



MRS. NELLIE L. McCLUNG.

Authoress and Lecturer.

On January 17th, 1916, Mrs. McClung gives us an evening with her works.

"When the schemes and all the systems,
Kingdoms and Republics fall,
Something kindlier, higher, holier,
All for each, and each for all."

—Phillips Brooks

A CONTRAST

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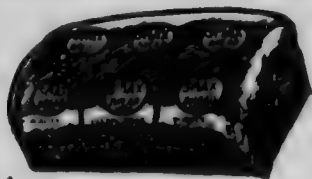
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MRS. H. L. McCLUNG

"Nellie L," as her intimate friends call her, comes to us with much of the breeze, breadth and ozone of the prairies, "boundless and beautiful." Her early life was spent on a Manitoba farm near Souris. In her first book, "Sowing Seeds in Danny," one can get a good idea of the dramatic way that things at home and at school appealed to her. When quite a young woman she became a school teacher, and rapidly rose in that profession, in which she wielded great influence over her scholars. It was when teaching in one of the town schools of the Province that she met the young and enterprising druggist, W. R. McClung, who persuaded her to change her name—Mooney—for his. The Public School thereby lost a teacher, but the Sunday school retained her till five years ago, when her many engagements took her away from home. Like R. L. Stevenson she told many of her stories to her children before they were written, and she now tells them to larger audiences with that rich background of experience. In the true author's way she has lived with all her characters, and so is able to bring to all who hear her a rich and full vitality. Her books have been among the "best sellers," and several of her chapters in "The Second Chance" have made most thrilling campaign literature for the Prohibition cause. Her whole life has been one of great activity, and she has a deep, broad and rich Christian experience which always rings true to the great human and spiritual principles of the Master whom she loves and serves. Any of her pastors, like myself, would be glad to bear this testimony.

W. S. A. CRUX.

"MAKING GOOD, OR THE PHILOSOPHY OF SUCCESS."

Rev. W. L. Armstrong, B.A., D.D., of McDougal Methodist Church, Edmonton, will speak on the above subject Tuesday evening, December 14th. We are therefore assured of a most instructive and inspiring evening.

"Is life worth living?" It depends on what you are living for. For some lives it would have been better had they never been lived. For others the world would not have been the world it is if they had not lived. Do not make a living—MAKE A LIFE. Any man can do it who will live outside of self. "Life has no ingredient except what you have placed there." Therefore, "Build thee more stately mansions, O my soul."

"All are architects of fate,
Working in these walls of time;
Some with massive deeds and great,
Some with ornaments of rhyme.

"For the structure that we raise
Is with our materials filled;
Our to-days and yesterdays
Are the blocks with which we build."

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"A CANADIAN NATIONAL IDEAL."

Rev. G. W. Kerby, B.A., D.D., Principal of Mount Royal College, Calgary, will deliver a lecture on the above subject Friday, February 18th, 1916. The above subject, dealt with by so able a speaker, assures us of a most profitable and interesting evening.

"Where there is no vision the people perish" says an ancient Book. What we can see before us rather than what we discover to lie behind us, or around, is the saving force of any people. We have a heritage, a potentiality, a future. What we need more than all else is a few heroic spirits whose intrepidity will break through the mists of ignorance and prejudice and discover to us what our heritage is; whose perception can see and who will declare to us the potentiality of our national being, and whose faith and daring will bring us to realize a future which shall be the true ideal of all our noblest dreams.

RECESSIONAL.

God of our fathers, known of old,
Lord of our far-flung battle-line,
Beneath whose awful hand we hold
Dominion over palm and pine—
Lord God of Hosts, be with us yet,
Lest we forget—lest we forget!

The tumult and the shouting dies;
The captains and the kings depart;
Still stands Thine ancient sacrifice,
An humble and a contrite heart.
Lord God of Hosts, be with us yet,
Lest we forget—lest we forget!

Far-called, our navies melt away;
On dune and headland sinks the fire:
Lo, all our pomp of yesterday
Is one with Nineveh and Tyre!
Judge of the Nations, spare us yet,
Lest we forget—lest we forget!

If, drunk with sight of power, we loose
Wild tongues that have not Thee in awe,
Such boastings as the Gentiles use,
Or lesser breeds without the Law—
Lord God of Hosts, be with us yet,
Lest we forget—lest we forget!

For heathen heart that puts her trust
In reeking tube and iron shard,
All valiant dust that builds on dust,
And guarding, calls not Thee to guard,
For frantic boast and foolish word—
Thy Mercy on Thy People, Lord!



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GEORGE W. KERBY, B.A., D.D., was born in Sombra township, Ontario, and was educated in Sarnia High School and Victoria University. He graduated from the latter in 1888, receiving a degree in Arts with First Class Honors. In 1912, his Alma Mater conferred on him the Degree of Doctor of Divinity. Dr. Kerby has won distinction as an author, and is a member of the Canadian Society of Authors. For eight years he was pastor of Central Church, Calgary, one of Canada's largest institutional churches. He has also had charge of churches in Woodstock, Hamilton, St. Catharines, Brantford and Montreal. He is a member of the Joint Committee on Church Union and of the Calgary School Board. Alberta Conference honored him with the Presidency, and later chose him as President of Mount Royal College, Calgary, which position he still holds. Dr. Kerby is a speaker of great force and has spoken at international gatherings in Chicago and elsewhere. As a preacher, organizer, author, lecturer and educator, Dr. Kerby is making a valuable contribution to our Canadian life.

THE CHALLENGE OF THE WAR.

"October 15, 1915.—One hundred and sixty-four thousand Canadians have enlisted." Such is the headline of a Western daily. What does it mean? It has never been done before, because the call has never been made before. Then it must mean that 164,000 have accepted the Empire's challenge to their patriotism. Why have they met that challenge while others have refused to do so?

Why has such a challenge gone forth? Another question will answer that one. Why is there a war to-day, when Christianity should have made war forever impossible? Because man has sought his own interests, a "place in the sun" for himself, until a nation has been found which has forged the fetters of selfish ambition upon its own soul, and has made itself to believe that "might is right," and has gone forth to secure that right by force of arms. To accept of such is to accept the ethics of the jungle and to roll up the map of the Christian world. The alternative, therefore is: Materialism or Spiritual Hope, Barbarism or Civilization, Corsican or Christ, Victim of Brutality or Soldier for Truth. To settle which alternative shall prevail is the purpose of the Empire's call, and who would refuse to heed the call sent forth?

Whence came I, and where do I go at last? are questions of more than passing value; but another question is also of great import. Why am I here?

The answer to that is my measure of life. If I do not keep the fount of my being pure; if I do not hand on, inviolate, the heritage of others to me; if I make no contribution to the world's good; if I fail to protect the truth against those who would make it a lie; if I do not do my part in the upward struggle of all life—can I say I have lived?

The call of the Empire is a call to protect the virginity of Truth, and so long as there are any heroes among men they will answer that call—

"Till the war-drum throbs no longer, and the battle-flag is furl'd
In the Parliament of Man, the Federation of the World."

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Musical DirectorMR. G. A. FERGUSON
 PianistMR. D. P. HUNTER
 Director of Orchestra.....MR. H. DROST

Register.

Total Enrollment, 1,070. Non-Attendants: Home Department, 108; Cradle Roll, 72. Attendants, 890. Average attendance for past year, 617. Officers and Teachers in School, 103.

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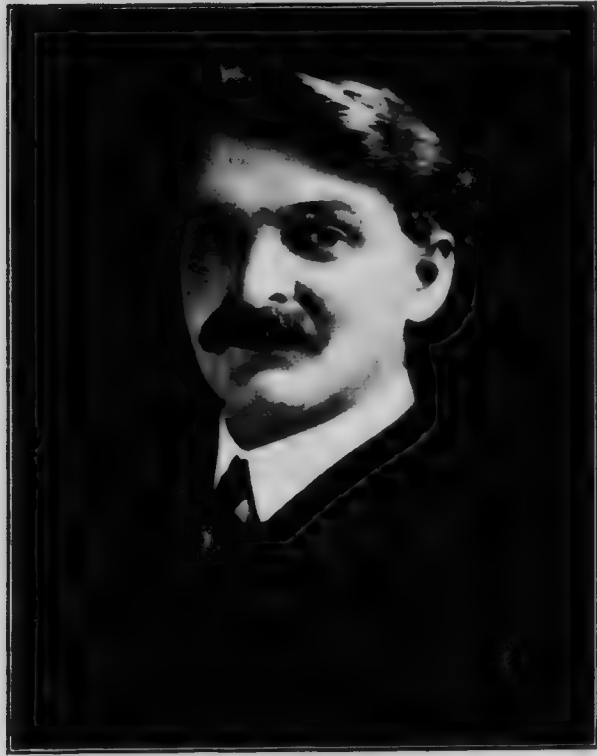
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REV. G. W. KERBY, B.A., D.D.,
Principal Mount Royal College,
Calgary, Alta.,
will lecture on "A Canadian National Ideal,"
Feb. 18, 1916.

"Then give to the world the best you have,
And the best will come back to you."
—Phillips Brooks



MR. W. E. PINCHIN,
Superintendent Sabbath School.

"Smile in the face of sorrow, lift your gaze to the stars;
For, lo! it is your Master's voice that sounds through the tempest
And the darkness, and where He comes is deliverance and victory."

—R. J. Campbell

"Ships sail East and ships sail West,
On the very same winds that blow,
'Tis the set of the sail and not the gale,
That determines where they go."

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SABBATH SCHOOL

The importance of the Sabbath School in the work of the Church is recognized by all advanced religious thinkers as paramount, and such a view is held by the Management of our School. The aim of its officials is to relate the whole Church community to the Sunday School—every member of that community in the Sunday School, and every member of the Sunday School in the Church community life. Such is the ambition of the officials of the Sunday School. We believe we have a most efficient organization and an equally efficient administration under the direction of the Superintendent and his Assistants.

An elaborate "test of efficiency," worked out carefully by a special committee, has had the effect of increasing the degree of perfection in School in attendance, contributions, study, Church attendance, and use of Bibles.

The work of the School in charity organization, Church membership and Home Department advancement has been most gratifying throughout the year; while the amount of money contributed toward the work of the Church has continued to show most encouraging results.

During the past year 103 united with the Church, so that 90% of our Sabbath School force is enrolled in Church membership. Twelve of our School have enlisted for active service at the front.

The plan for the present year is to accomplish in our School the "All Efficiency" test, to reach the standard of full development, Spiritual, Mental, Social and Physical.

W. E. Pinchin, Supt.
Page Thirty-three

"Teach me to feel another's woe,
To hide the fault I see,
That mercy I to others show
That mercy show to me.

"Mean though I am, not wholly so,
Since quickened by Thy breath;
O, lead me wheresoe'er I go,
Through this day's life or death.

"This day be bread and peace my lot,
All else beneath the sun;
Thou know'st if best bestowed or not,
And let Thy will be done."

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 Flemming, Mr. and Mrs. J. M.
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 Fleming, Mary
 Fleming, Lavina
 Fleming, Edith
 Fletcher, Be-
 Fletcher, Hilda
 Fletcher, Marjory
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 Foote, Winnie
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 Forsythe, Luella
 Forsythe, Mr. and Mrs. S. J.
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 Gabriel, Mary
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 Gamey, Herbert
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 Graham, Harold
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 Gregg, Elwyn
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Hartwell, Isabel	James, Frank
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Healey, Margarie	Jayne, Eva
Heater, Mr. and Mrs. Peter	Jayne, Julia
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Hudson, Clarence	King, Marie
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 Williams, James H.
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 Wilson, Grace
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 Wilson, Herbert
 Wilson, Florence
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